



# Queensland Sporting Clays Ass Inc.

[www.qldsportingclays.org.au](http://www.qldsportingclays.org.au) [member@qldsportingclays.org.au](mailto:member@qldsportingclays.org.au)

## Childers Sporting Clays - Membership Application Form

| Applicant(s) Personal Details  |                                   |                            |                                   |
|--|-----------------------------------|----------------------------|-----------------------------------|
| Name   | Surname                           | Date of Birth              | License Number                    |
| 1.   |                                   | / /                        |                                   |
| 2.   |                                   | / /                        |                                   |
| 3.   |                                   | / /                        |                                   |
| 4.   |                                   | / /                        |                                   |
| Address Details  |                                   |                            |                                   |
| Address  |                                   |                            |                                   |
|  |                                   |                            |                                   |
| Suburb   |                                   | Post Code                  |                                   |
| Contact Details  |                                   |                            |                                   |
| Phone  |                                   | Emergency Contact          |                                   |
| Mobile   |                                   | Emergency Phone            |                                   |
| Email  |                                   |                            |                                   |
| Membership Type (Tick the appropriate box)   |                                   |                            |                                   |
| Open   | <input type="checkbox"/> \$105.00 | Family 2 Adults            | <input type="checkbox"/> \$170.00 |
| Junior Under 18 years  | <input type="checkbox"/> \$ 55.00 | Family 2 Adults & 1 Junior | <input type="checkbox"/> \$185.00 |
|  |                                   | Family 2 Adults & 2 Junior | <input type="checkbox"/> \$200.00 |
| Payment Details  |                                   |                            |                                   |
| Please make cheque payable to<br><b>Queensland Sporting Clays Inc. 296 Mount Petrie Road Belmont QLD 4153</b>  |                                   |                            |                                   |
| Or By Electronic Funds Transfer  |                                   |                            |                                   |
| Bank Details:<br><b>Queensland Sporting Clays Assoc. Inc.</b><br><b>Commonwealth Bank Australia. BSB: 064 128 Account Number: 00904648</b>   |                                   |                            |                                   |
| <b>Declaration form must accompany payment</b>   |                                   |                            |                                   |
| Declaration  |                                   |                            |                                   |
| hereby declare that all information I provided on this form is true and correct. I also declare that I have read and understand this agreement as well as all rules, laws and by-laws of the club, and I undertake to comply with and uphold all rules, laws, and by-laws of the club. |                                   |                            |                                   |
| Printed Name   | Signature                         | Dated                      |                                   |
| 1.   |                                   | /                          | /                                 |
| 2.   |                                   | /                          | /                                 |
| 3.   |                                   | /                          | /                                 |
| 4.   |                                   | /                          | /                                 |
| If Under 18 Guardian Name  |                                   |                            |                                   |
| J.   |                                   | /                          | /                                 |